

**AGENDA**  
**Transportation Advisory Committee**  
**Wednesday 03/09/16: 7:15 P.M.**  
**Town Hall Annex 2<sup>ND</sup> Floor Conference Room**

NOTE: Times are for planning purposes only and will vary depending upon discussion.  
If time becomes short, some topics may be postponed to a later meeting.

**7:15 Public Comments** (for information only, not for action) – Chair (5 min)

**7:20 Administration** – Chair (10 min)

- a. Approval of prior minutes (please review electronic copy before meeting)
- b. Correspondence
- c. Individual Action List
- d. Active Projects List

**7:30 Town Issues and Activities (not already on agenda)** – Laura/Wayne/Corey (15 min)

**7:45 Update: Lake Street** – Jeff (15 min)

**8:00 Discussion: Mass Ave Punch List** – Wayne (15 min)

**8:15 Update: Park Ave. at Appleton St. Pedestrian Flags** - Mike (10 min)

**8:25 Discussion: Speeding on Crosby Street** – Corey (5 min)

**8:30 Update: Green Line Extension (GLX)** –Victor (10 min)

**8:40 Discussion: Safe Pedestrian Access at Bus Stops** – Melissa (10 min)

**8:50 Discussion: School Issues/Safe Routes** – Marjorie (10 min)

**9:00 Update: Jason Street** – Howard (5 min)

**9:05 Update: Paul Revere Road** – Howard (5 min)

**9:10 Update: Appleton Street** – Howard (5 min)

**9:15 Update: Crosswalk on Warren Street at Beacon Street/Wyman Street** – Scott (5 min)

**9:20 Adjourn**

Correspondence Sent/Received Between 02/5/16 and 3/2/16:

- Email, dated February 21, 2016 from EALS Coalition to Nathan Cabral-Curtis, Howard Stein-Hudson, re: Suggested Additions to the Mass Ave Punch List.

**Next Formal Meetings – Mark your calendars!!**

**04/13/16**            Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room

**05/11/16**            Wednesday – Town Hall Annex 2<sup>ND</sup> Floor Conference Room